

Minutes:

BASC Monthly Meeting – Monday, March 31st, 2025, 5:30 pm City Hall Room 442

NOTE: All agendas and minutes are in the BASC Fileshare: www.hsvbasc.com

Attendees: (in-person) Austin, David, Desmond, Trae, Jacob, Jamie, Jennifer (TE), James (Planning), Micah (HPD)

Meeting Time: 5:30pm-6:30pm

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Announcements:

1. Review attendance and Vote to approve [February 2025](#) meeting minutes
2. **Community Concerns (from the public):**
 - Community Events?
 - i. [Bikes and Brews- April 4th, 2025](#)
 - ii. [Mayor's Bike Ride set for May 3rd at Big Spring Park](#)
 1. [27th of April is Ride to HCFC Day](#)
 2. [25th is Trails to Conservancy session: <https://www.railstotrails.org/alabamatour/huntsville-area/>](#)

Section I. City Reports: Past updates in excel sheet “BASC Projects_Actions Summary” in [hsvbasc.com → Minutes and Documents](#)

1. **City Planning:**
 - a. Any other bike/ped related concerns or needs from the city?
 - i. SeeClickFix.com category and SeeandBeSeen.com “near-miss” form.
 - ii. Any further news on federally funded projects?
 1. **No updates**
 - iii. Vision Zero Meeting Planned Date?
 1. **No Updates**
2. **City Traffic Engineering:**
 - a. Any other bike/ped related concerns or needs from the city?
 - i. SeeClickFix.com category and SeeandBeSeen.com “near-miss” form.
 - ii. **Tom Sisco provided crash data involving cyclists from 2024 – March 2025 in Madison and Limestone County. ~14 crashes were listed in the spreadsheet**
 - iii. **Discussion occurred about how this data was collected. Was unlikely to have come from Sheriff's department, since they do not file crash reports. Sheriff's Department only files incident reports and miscellaneous reports.**
 - iv. **Some confusion about the Causal Unit (CU) field. Tom Sisco provided an explanation in his email.**
 - v. **Tom provided this report since this has been on his backlog for a while.**
3. **City Huntsville Police Department:**
 - a. Update of officially reported or on Facebook bike/ped related incidents?
 - b. Any other bike/ped related concerns or needs from the city?
 - c. **Sgt. Micah Alexander introduced himself, and gave input into crash data discussion.**
 - i. **Mentioned that to get accurate crash data, would need to work with all departments in the Huntsville area (HPD, Madison City PD, Limestone County, Madison County)**
 - ii. **Would ask the analyst for HPD if crash data involving cyclists can be provided.**

Section II: Monthly Agenda Topics

1. [Current Membership List](#)
 - a. [Jacob provided a copy of the current membership list. We have two openings for citizen members.](#)

2. Plan for City/BASC Bike Ride
 - a. Suggested to either be in early afternoon or morning
 - b. May occur in research park area

Next meeting date set for April 28th, 5:30 at Room 442 in City Hall.